

“Mana wahine is a recent term born in the last 40 years or so to reflect strong Maori female leadership and the qualities we have inherited from the Atua wahine. We have had to articulate mana wahine as a term because of the patriarchal nature of colonization that attempted to silence our authority and relegate us to secondary status. Our women have said that mana wahine is different from white feminism because it’s grounded in whakapapa - our genealogy to the atua wahine and our creation stories, cosmology and spiritualities. It’s also grounded in our struggle for tino Rangatiratanga autonomy in our own country as Indigenous people.”

Ngahuia Murphy, Maori Academic, Author and Activist

<https://onlypaintedfire.wordpress.com/2017/01/28/indigenous-feminism-a-discussion-of-mana-wahine-and-maori-womens-theory/>



Mana Wahine by Hāwane Rios

<https://www.youtube.com/watch?v=btSBNyzM9zU>

